



**TOWN OF THERMOPOLIS**  
**TOWN COUNCIL AGENDA**  
**REGULAR MEETING**

**Tuesday, June 16, 2026**

**7:00 PM MT**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ROLL CALL**

1. Determination of Quorum

**IV. APPROVAL OF AGENDA**

**V. CLERK/TREASURER**

1. Financial Statement
2. Pay Bills
3. Other

**VI. CITIZEN PARTICIPATION**

*Members of the public, not appearing on the agenda, may address the Town Council with the consent of the Mayor or at the wish of a Council member. This may include remarks about agenda or non-agenda items. Three (3) minute limit.*

1. Hot Springs Heritage Foundation – 24hr Alcoholic/Malt Beverage Permit – Freedom Fest July 4, 2026
2. Hot Springs Heritage Foundation – 24hr Alcoholic/Malt Beverage Permit – Big Music in a Small Town – July 10, 2026
3. Hot Springs Heritage Foundation – 24hr Alcoholic/Malt Beverage Permit – Wyoming Discovery Days – July 11 & 12, 2026
4. OEB Saloon – 24hr Alcoholic/Catering Permit – Pat Collins Reunion/anniversary – July 11, 2026
5. Cindy Sampson Chamber of Commerce – Street Closure Request – G.O.W. Pageant Parade – August 1, 2026
6. Gridiron Club - Request Fireworks for Home Game Touchdown Celebrations

**VII. PUBLIC HEARINGS**

*Formal proceeding giving the public the opportunity to give testimony on particular matters. Once a public hearing is closed, no further testimony is typically allowed and the Council will deliberate. During deliberation the Council may wish to engage with town staff and/or applicants regarding potential action.*

1. Nate Miller – Variance Request – Dry Storage Building – Ryans Addn. Blk. 62 Lots 2-3
2. Public Hearing for comments on proposed Fiscal Year 2026-2027 Budget
3. 3<sup>rd</sup> Reading – Approval of Fiscal year budget 2026-2027 Ordinance 886

**VIII. TOWN DEPARTMENT REPORTS**

*These items are intended primarily for Council. It is at the discretion of the Mayor to allow any public comment on these agenda items.*

**A. Chief of Police**

1. Grant Award Agreement – Wyoming Office of Homeland Security
2. Other

**B. Director of Public Works**

1. Other

Cont.-



**C. Town Engineer**

1. Other

**D. Town Attorney**

1. Executive Session – 16-405-(a)(iii)
2. Other

**E. Codes Administrator**

1. Other

**F. Administration**

1. Grant Award Agreement Safe Streets and Roads For All
2. Other

**IX. MAYOR AND COUNCIL**

1. Hot Spring Travel and Tourism Board Appointment – 3 year term
2. Other

**X. ADJOURNMENT**