

# TOWN COUNCIL AGENDA REGULAR MEETING

**Tuesday, July 15, 2025** 

7:00 PM MST

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
  - 1. Determination of Quorum

## IV. APPROVAL OF AGENDA

#### V. CLERK/TREASURER

- 1. Approve Meeting Minutes of the Town Council June 3, 2025, June 17, 2025, & June 26, 2025. Executive Session June 16, 2025
- 2. Budget Resolution
- 3. Financial Statement
- 4. Other

## VI. CITIZEN PARTICIPATION

Members of the public, not appearing on the agenda, may address the Town Council with the consent of the Mayor or at the wish of a Council member. This may include remarks about agenda or non-agenda items. Three (3) minute limit.

- 1. Presentation Life Saving Award Grace Wagstaff & Harmony Starline
- 2. Meri Ann Dorman Pageant Day Parade Street Closure Request August 2, 2025
- 3. Shurie Scheel Learning Center Discussion for Loading and Unloading Zone.
- 4. Josh Conrad 14<sup>th</sup> Street discussion
- $5. \ \ Double\ D\ LLC-24 hr\ liquor\ permit-Catering\ permit-Class\ of\ 1970\ Reunion-7/19/2025$
- 6. Double D LLC 24hr liquor permit Catering permit Ranch Day Rodeo 7/26/2025

## VII. PUBLIC HEARINGS

Formal proceeding giving the public the opportunity to give testimony on particular matters. Once a public hearing is closed, no further testimony is typically allowed and the Council will deliberate. During deliberation the Council may wish to engage with town staff and/or applicants regarding potential action.

## VIII. TOWN DEPARTMENT REPORTS

These items are intended primarily for Council. It is at the discretion of the Mayor to allow any public comment on these agenda items.

# A. Chief of Police

- 1. Monthly Reports
- 2. Other

## **B.** Director of Public Works

- 1. Monthly Reports
- 2. Other

## C. Town Engineer

- 1. Monthly Reports
- 2. 1 Year Landfill Extension Agreement
- 3. State Revolving Fund Lead Service Line (SRFLSL) Funding Application
- 4. Other

## D. Town Attorney

1. Other Cont.-



# E. Codes Administrator

- 1. Other
- F. Administration
  - 1. Recruiting Campaign
  - 2. Plat N ½ Block 4 Mcmanigals
  - 3. Other
- IX. MAYOR AND COUNCIL Other
- X. ADJOURNMENT